STAT

STAT

STAT

STAT

61-5575/2

| parc   |  | 13 JA 1961  |                   |
|--|--|---|-------------------|
| Thank you for your letter of 'resume for who is ment with the Central Intelligence  We shall be glad to give consideration and, as you suggested our office for a personal interview is enclosed for your information.  Your referral of | Agency.  Agency.  april have invited.  A copy of | in civilian employ-<br>plication every<br>ed him to visit | STAT              |
| edvise you of the outcome of his a   | Sincerely,                                       |   |                   |
| Enclosure  | Allen W. Dull<br>Director                        | ies   | STAT              |
| Distribution:  0 & I - Addressee  1 - DCI 1 - DDCI 1 - ER  | Originator                                       | Acting Director of  | STAT<br>Personnel |
| l - A/Leg Counsel via IG  l - Subject's file w/basic  l - D/Pers chrono w/held  OD/Pers/ : blh (12 July 1961)  | Concur   | Assistant Legislat:                                       | ive Counsel       |

\*\* Approved For Release 2003/05/05 : CIA-RDP80B01676R000700200017-7

13 JUL 1961

STAT

STAT

Your beckground resume has been referred to us by Sepresentative Joel T. Broybill with a letter regarding your interest in civilian employment with this organization.

We appreciate your interest and shall be glad to discuss the possibilities further with you. Would you please call extension to arrange a convenient appointment for this pur-DOMC.

We shall look forward to bearing from you.

Sincerely,

E. D. Rehols Director of Personnel

Distribution:

- 0 Addressee
- 2 Rep. Brouhill
- 1 DCI
- 1 DDCI
- Z ER
- 1 A/Leg. Counsel via IG
- 1 Subject's file w/basic
- 1 D/Para chrono w/held

plh (12 July 1961) OD/Pers/

STAT

Approved For Release 2003/05/05: CIA-RDP80B01676R000700200017-7

STAT

|                 | · [                                    | " SENDER WILL O                  | UEC                           | Y CLASS                     |                   |                          |  |  |
|-----------------|--|----------------------------------|-------------------------------|-----------------------------|-------------------|--------------------------|--|--|
| Approv          | ed I                                   | SENDER WILL OF RENEWASES 2003    | <b>605</b> /0                 | D5 : CIA ROPAU              | 3076761XC         | <b>6670020</b> 0017-     |  |  |
|                 | İ                                      | CEN                              | TRAL                          | INTELLIGENCE A              | CENCY             | SECRET                   |  |  |
|                 | OFFICIAL ROUTING SLIP                  |                                  |                               |                             |                   |                          |  |  |
|                 | TO NAME AND ADDRESS INITIALS           |                                  |                               |                             |                   |                          |  |  |
|                 |  | Assistant Leg                    | Assistant Legislative Counsel |                             |                   | S DATE                   |  |  |
|                 |  | 221 East                         |                               | worve counser               | Call Co           |                          |  |  |
|                 | 2                                      |                                  |                               |                             | you               |                          |  |  |
|                 | <u> </u>                               | Inspector C                      |                               |                             |                   |                          |  |  |
|                 | 3                                      | Inspector Gene<br>231 Admin      | eral                          |                             | 1 121             | 120 Ju                   |  |  |
|                 | -                                      |                                  |                               |                             | LPI               | only a                   |  |  |
|                 | 4                                      |                                  |                               |                             |                   |                          |  |  |
|                 | 5                                      | Director of Ce                   | ntr                           | al Intelligen               | CO.               | <del></del>              |  |  |
| į               |  | 237 Admin                        |                               |                             | ice               |                          |  |  |
|                 | 6                                      |                                  |                               |                             |                   |                          |  |  |
| ł               |  | ACTION                           |                               | I nunce                     |                   |                          |  |  |
| ſ               |  | APPROVAL                         |                               | DIRECT REPLY                | PREPAR            | RE REPLY                 |  |  |
|                 |  | COMMENT                          |                               | RECOM                       | MENDATION         |                          |  |  |
|                 |  | CONCURRENCE                      |                               | FILE                        | RETURN            |                          |  |  |
|                 |  |                                  |                               | INFORMATION                 | SIGNAT            | ATURE                    |  |  |
|                 |  |                                  |                               |                             |                   |                          |  |  |
|                 | ·                                      |                                  | •                             | in the second of the second |                   |                          |  |  |
| -               |  | FOLD HE                          | RE T                          | O RETURN TO SE              | NDER              |                          |  |  |
|                 | FROM: NAME, ADDRESS AND PHONE NO. DATE |                                  |                               |                             |                   |                          |  |  |
| App <b>to</b> v |  | rector of Perso                  | nne:<br>/ <b>05</b> /0        |                             |                   | JL 1961<br>000700200017- |  |  |
| FORM<br>1 AP    | NO.                                    | Replaces Form 3 which may be use | 0-4<br>ed.                    | II S COVEDAN                | ENT PRINTING OFFE | SECRET (40)              |  |  |

U. S. GOVERNMENT PRINTING OFFICE: 1955-O-342531

STAT